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**CONFIRMATION NO. 2591** 

| SERIAL NUMBER<br>10/605,592  | FILING OR 371(c) DATE 10/10/2003 RULE  | <b>CLA</b><br>29 | 1                       | GROUP ART UNIT<br>2834 |   | ATTORNEY<br>DOCKET NO.<br>81057663/199-2018 |  |                                       |
|--|--|------------------|-------------------------|------------------------|---|---|--|---------------------------------------|
|  | Peters, Wolverine Lake, Nggs, Bloomfield Hills, MI;  | ЛΙ;              |                         |                        |   |   |  |                                       |
|  | ATA ***********************************  |                  | PAT 6,657               | ,315                   |   |   |  | , , , , , , , , , , , , , , , , , , , |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/14/2004                          |  |                  |                         |                        |   |   |  |                                       |
| Foreign Priority claimed 35 USC 119 (a-d) conditi met Verified and Acknowledged    | Allowance  |                  | TATE OR<br>OUNTRY<br>MI |                        |   | TOTAL<br>CLAIMS<br>20                       |  | INDEPENDENT<br>CLAIMS<br>3            |
| ADDRESS CARLOS HANZE FORD GLOBAL TE 1 PARKLANE BLVE SUITE 600 EAST DEARBORN, ,MI 4 |  |                  |                         | ·                      |   |   |  |                                       |
| TITLE  |  |                  |                         |                        |   |   |  |                                       |
| METHOD OF OPERATING A HYBRID ELECTRIC VEHICLE TO REDUCE EMISSIONS                  |  |                  |                         |                        |   |   |  |                                       |
| RECEIVED No  | EES: Authority has been given in Paper lo to charge/credit DEPOSIT ACCOUNT lo for following: |                  |                         |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |   |  |                                       |